

ENVIRONMENTAL INFORMATION FORMPart I - Initial Study

(To Be Completed By Applicant)

Planning Division 245 East Bonita Ave., San Dimas CA 91773 (909) 394-6250

The purpose of this form is to inform the City of the basic components of the proposed project so that the City may review the project pursuant to City policies, ordinances, and guidelines; the California Environmental Quality Act (CEQA). The more thoroughly this form is completed by the applicant, the more quickly the development proposal may be considered. Attach all referenced special studies.

GENERAL INFORMATION:

INCOMPLETE APPLICATIONS WILL NOT BE PROCESSED. Please note that it is the responsibility of the applicant to ensure that the application is complete and legible at the time of submitted. Type or print using black ink only
the application is complete and legible at the time of submittal. Type of print using black link only.
Application Number for the project to which this form pertains:
the application is complete and legible at the time of submittal. Type or print using black ink only. Application Number for the project to which this form pertains: Project Title: Name & Address of project owner(s): Name & Address of developer or project sponsor: Contact Person & Address: Name & Address of person preparing this form (if different from above):
Name & Address of project owner(s):
Name & Address of developer or project sponsor:
Contact Person & Address:
Name & Address of person preparing this form (if different from above):
Telephone Number:

PROJECT INFORMATION & DESCRIPTION: Attach additional sheets if necessary.

1)	Provide a full scale (8-1/2" x 11") copy of the USGS Quadrant Sheet(s) which includes the project site, and indicate the site boundaries.
2)	Provide a set of color photographs which show representative views <u>into</u> the site from the north, south, east and west; views <u>into</u> and <u>from</u> the site from the primary access points which serve the site; and representative views of significant features <u>from</u> the site. Include a map showing location of each photograph.
3)	Project Location (describe):
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4)	Assessor' s Parcel Number(s):
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- 5)	Gross Site Area (ac/sq. ft.):
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6)	Net Site Area (total site size minus area of public streets & proposed dedications):
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7)	Describe any proposed General Plan Amendment or Zone Change which would affect the project site:
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8)	Include a description of all permits which will be necessary from the City of San Dimas and other governmental agencies in order to fully implement the project:
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9)	Describe any noise sources and their levels that <u>now</u> affect the site (aircraft, roadway noise, etc.) and how they will affect proposed uses:
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10)	which will result from the proposed project, proposed square footage, and number of floors of construction. Indicate if there are proposed phases for development, the extent of development to occur with each phase, and the anticipated completion of each increment. Attach additional sheets if necessary:
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11) <u> </u>	Will the proposed project change the pattern, scale or character of the surrounding general area of the project?
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<u>-</u> 12)	Indicate the type of short-term and long-term noise to be generated, including source and amount. How will these noise levels affect adjacent properties and on-site uses? What methods of sound proofing are proposed?
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13)	Indicate proposed removals and/or replacements of mature or scenic trees:
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14)	Indicate any bodies of water (including domestic water supplies) into which the site drains:
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15)			ttachment A for usage estimates). change Place, San Dimas, CA 91773	
	a. Residential (gal/day)		Peak use (gal/day)	
	b. Commercial/Industrial (ga	al/day/ac)	Peak use (gal/min/ac)	
16)	proposed, attach percolation	n tests. If discharge tachment A for usage	neck one): Septic Tank to a sanitary sewage system is pro estimates). For further clarification,	posed, indicate expected daily
	a. Residential (gal/day)			
	b. Commercial/Industrial (ga	al/day/ac)		
<u>RESIL</u>	DENTIAL PROJECTS:			
17)	Number of residential units:			
	<u>Detached Units</u> (indicate rar	nge of parcel sizes, mi	inimum lot size and maximum lot size	e:
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	Attached Units (indicate who	ether units are rental (or for sale units):	
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18)	Anticipated range of sale pri	ices and/or rents:		
,			to \$	
	Rent(s) (per month)	\$	to \$	
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19)	Specify floor plan area (squa	are feet, excluding gar	rage) and number of bedrooms by ur	nit type:
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20)	Indicate anticipated househouse	old size by unit type:		
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21)	District (see Attachment B)		who will be residing within the project. Contact the appropriate School
	a. Elementary:		
	b. Junior High:		
	c. Senior High		
СОМІ	MERCIAL, INDUSTRIAL AN	D INSTITUTIONAL	PROJECTS:
22)	Describe type of use(s) an	d major function(s) o	f commercial, industrial or institutional use:
22)	Describe type of use(s) are	u major iunction(s) o	- Commercial, industrial of institutional use.
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00)	T-(-)		the time of the form of
23)	Total floor area of commen	ciai, iridustriai, or iris	illulional use by type.
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24)	Indicate hours of operation): 	
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25)	Number of employees:	Total:	
		Maximum Shift:	
		Time of Maximum	
		Shift:	
26)	Estimation of the number of	of workers to be hired	I that currently reside in the City:
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27)	For commorpial and industr	rial usas anly indicat	e the source, type and amount of air pollution emissions. (Data should
21)			Management District, at (909) 396-2000):
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ALL PROJECTS:

28)	Have the water, sewer, fire, and flood control agencies serving the project been contacted to determine their ability to provide adequate service to the proposed project? If so, please indicate their response.
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29)	In the known history of this property, has there been any use, storage, or discharge of hazardous and/or toxic materials? Examples of hazardous and/or toxic materials include, but are not limited to, PCB's; radioactive substances; pesticides and herbicides; fuels, oils, solvents, and other flammable liquids and gases. Also note underground storage of any of the above. Please list the materials and describe their use, storage, and/or discharge on the property, as well as the dates of use, if known.
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30)	Will the proposed project involve the temporary or long-term use, storage or discharge of hazardous and/or toxic materials, including but not limited to those examples listed above? If yes, provide an inventory of all such materials to be used and proposed method of disposal. The location of such uses, along with the storage and shipment areas, shall be shown and labeled on the application plans.
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ENV	IRONMENTAL SETTING:
31)	Describe the physical setting of the site as it exists before the project including information on topography, soil stability, plants and animals, mature trees, trails and roads, drainage courses and scenic aspects. Describe any existing structures on site (including age and condition) and the use of the structures. Attach photographs of significant features described. In addition, cite all sources of information (i.e., geological and/or hydrologic studies, biotic and archeological surveys, traffic studies):
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32)	Describe the surrounding properties, including information on plants and animals and any cultural, historical, or scena aspects. Indicate the type of land use (residential, commercial, etc.), intensity of land use (one-family, apartment houses shops, department stores, etc.) and scale of development (height, frontage, setback, rear yard, etc.):	
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33) _	Describe the known cultural and/or historical aspects of the site. Cite all sources of information (books, publishe reports, archaeological surveys, oral history, etc.):	d
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APP	PLICANT CERTIFICATION:	
here	by certify that the statements furnished above, and in the attached exhibits, present the data and information requate evaluation of this project to the best of my ability; and that the facts, statements, and information presented are	true an
dequ orrec	ct to the best of my knowledge and belief. I further understand that additional information may be required to be submitte lequate evaluation can be made by the City of San Dimas.	ed befoi
dequ orrec n ade	ct to the best of my knowledge and belief. I further understand that additional information may be required to be submitte lequate evaluation can be made by the City of San Dimas.	ed befor
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ATTACHMENT A - WATER & SEWER SERVICE DEMAND

Water Usage - Average use per day

Residential

Single Family 600 gal/day Apartment/Condominium/Townhome 400 gal/day

Commercial/Industrial

General and Regional Commercial 3000 gal/day/ac
Neighborhood Commercial 1500 gal/day/ac
General Industrial 1500 gal/day/ac
Industrial Park 3000 gal/day/ac

Peak Usage

For all uses: Average use x 2.0

Sewer Flows

Residential

Single Family 270 gal/day Apt/Condos 200 gal/day

Commercial/Industrial

General Commercial2000 gal/day/acNeighborhood Commercial100-1500 gal/day/acGeneral Industrial2000 gal/day/acHeavy Industrial3000 gal/day/ac

ATTACHMENT B - SCHOOL DISTRICTS

Bonita Unified School District (east of Cataract, south of Base Line Rd., east of Valley Center, north of Puente St.) 115 W. Allen Avenue San Dimas, CA 91773 (909) 971-8320

Glendora Unified School District (north of Base Line Rd., west of Cataract Avenue)

500 N. Loraine Avenue Glendora, CA 91723 (626) 963-1611

Charter Oak Unified School District (west of Valley Center)

20240 Cienega Avenue Covina, CA 91723 (626) 966-8331

Covina-Valley Unified School District (south of Puente Street and Walnut Creek)

519 E. Badillo Street Covina, CA 91723 (626) 974-7000